

**QP CODE**  
**H1112**

**Enrollment Number:** .....  
**Name:** .....

**FOUR YEAR UNDER GRADUATE DEGREE EXAMINATIONS, MARCH 2026**

**Third Semester**

**SGB24UC201SE – Humanism and Logic**  
**(2024 July admissions)**

**Common for B.A (Honours) English/ Malayalam/History/Sociology/  
B.B.A (Honours)/B.Com (Honours)**

**Time: 2 Hours**

**Max. Marks: 45**

**Section A**

**Answer any five of the following questions in a word or sentence each. Each question carries 1 mark.**

1. In Indian philosophy, what is the term for complete trust and faith in a preceptor?
2. How many chapters are contained in the Dhammapada?
3. According to Narayana Guru, what is the sole cause of all miseries?
4. How many Tirthankaras are recognized in Jain tradition?
5. What is the hallmark principle of Jain philosophy?
6. What is a syllogism?
7. What are the four cardinal directions used in a Direction Test?
8. What is the difference between "material truth" and "formal validity"?

**(1X5=5)**

**Section B**

**Answer any five of the following questions in two or three sentences each. Each question carries 2 marks.**

9. Briefly describe the structure of the Dhammapada.
10. What is the core teaching of Narayana Guru's 'Anukampadasakam'?
11. Describe the characteristics of Logic.

12. What is the "Fallacy of Four Terms"?
13. What is meant by "truth-functionality" in propositional logic?
14. Distinguish between "Material Truth" and "Formal Validity."
15. Briefly define the concept of reasoning.
16. List two key skills involved in non-verbal reasoning.

**(2X5=10)**

### **Section C**

**Answer any four of the following questions in one page each. Each question carries 5 marks.**

17. What are the six phases (Shadbhavavikara) described by Narayana Guru?
18. Explain the four key components of a categorical proposition.
19. Explain the role of logic in scientific research.
20. Discuss the importance of reasoning in human life.
21. Why is reading comprehension considered a vital part of verbal reasoning?
22. Explain the "Circular Arrangement Method" and how it differs from linear arrangements.

**(5X4=20)**

### **Section D**

**Answer any one of the following questions in three pages each. Each question carries 10 marks.**

23. Compare and contrast the concepts of 'Agape', 'Rahma', and 'Anukampa'.
24. "Logic is the language of pure reason." Evaluate this statement based on its objective nature.

**(10X1=10)**